Lincoln Public Schools Lincoln, Massachusetts

SCHOOL COMMITTEE MEETING OF JANUARY 23, 2025

9.0 FACILITIES AND FINANCIAL

| AGENDA ITEM | I: 9.3 FY26 Grants | and Revolving I | Funds Update | 2 | | | |
|--|--------------------|-----------------|--------------|-------------------|----------------|--|--|
| Supporting Documents: X Enclosed N/A Forthcoming | | | | | | | |
| RECOMMENDED ACTION: Information Only X Discuss | | | | Discussion/Review | | | |
| | | X First | Reading | | Second Reading | | |
| VOTE to: | | | | | | | |
| School Committee votes to accept all federal and state grants at the final award amounts for Fiscal Year 2025 as amended and Fiscal 2026 | | | | | | | |
| School Committee votes to approve all changes to School Lunch, Facilities Use, and LASMP fees. | | | | | | | |
| | | | | | | | |

BACKGROUND:

• Federal and State Grant Budgets: Annually the School Committee accepts all federal entitlement grants as part of the budget process. The FY26 grant amounts are estimated to be level funded as the FY25 awards. State Grants consist of METCO and Circuit Breaker. Circuit Breaker budget is based on actual receipts of the previous fiscal year.

| Federal Grants | FY22 Award | FY23 Award | FY24 Award | FY25 Award | FY26 Est Award |
|---|---------------|---------------|---------------|---------------|-------------------|
| ARP: ESSER II #115 | 85,841 | | | | |
| ARP: EBT Reimbursement | 1,842 | | | | |
| ARP: ESSER III #119 | 170,448 | | | | |
| ARP: ESSER III: #119 Chronic Absenteeism Recovery Initiative | | | 10,000 | | |
| Federal Special Education Entitlement, (PL 94-142), #240 | 340,265 | 349,572 | 365,554 | 380,900 | 380,900 |
| American Rescue Plan (ARP) IDEA #252 | 76,150 | | | | |
| Early Childhood Special Education, Allocation, #262 | | 16,751 | 16,939 | 17,120 | 17,120 |
| Targeted Special Education, Improvement, #274 | | | 12,667 | 12,667 | 12,667 |
| Title I, Part A, #305 | | 28,545 | 25,927 | 25,171 | 25,171 |
| Title II, Part A: Improving Educator Quality, #140 | | 12,002 | 10,146 | 9,886 | 9,886 |
| Title IV: Part A Student Support and Academic Enrichment #309 | | 10,000 | 10,000 | 10,000 | 10,000 |
| Total | 736,172 | 416,870 | 451,233 | 455,744 | 455,744 |

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| State Grants | FY22 Award | FY23 Award | FY24 Award | FY25 Award | FY26 Est Award |
|--|---------------|---------------|---------------|---------------|-------------------|
| METCO, #317 | 669,581 | 682,252 | 682,252 | 682,252 | 682,252 |
| METCO, #317B (Carry Forward of Pirior Grant Funds) | 20,650 | 48,581 | 45,000 | 27,000 | 27,000 |
| Military Mitigation #194 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 |
| Summer Acceleration Academic #121 | | | 27,157 | | |
| Sped Circuit Breaker #275 | \$444,797 | 755,991 | 702,298 | 857,512 | 1,099,859 |
| CCC: Best Practices - Policy & Procedure Grant BP28 | | | 25,000 | | |
| CCC: Best Practices - US DoDEA Contract Review Grant BP27 | | | 30,000 | | |
| Total | 1,285,028 | 1,636,824 | 1,661,707 | 1,716,764 | 1,959,111 |

- **Revolving Funds**: Annually the School Committee reviews and updates all fees the District receives for specific programs. Revolving funds are accounts whose balances carry over from fiscal year to fiscal year.
 - a. Transportation Program: No Change

| • | First child | \$275 |
|---|--------------|-------|
| • | Second child | \$200 |
| • | Third child | \$100 |
| • | Family cap | \$575 |

The fee schedule was set by the School Committee in February 2004, and has remained unchanged. No regular, daily bus services are provided at the Hanscom Schools, as the Base housing is within the 2-mile limit.

b. Athletics Program: No Change

• Per Sport \$175

c. **Lincoln After School Music Program (LASMP)**: Change to reflect Instructor wage increase. The Lesson Fee increase is approximately 3.25%

| • | 33 lessons @ 30 minutes is | \$1,105.50 | Per Lesson | \$33.50 |
|---|----------------------------|------------|------------|---------|
| • | 33 lessons @ 45 minutes is | \$1,633.50 | | \$49.50 |
| • | 33 lessons @ 60 minutes is | \$2.161.50 | | \$65.50 |

• \$40 registration fee for each student

• Unused lesson times will be refunded at the end of the year

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d. **School Lunch Fund**: The School Lunch Fund operates under rules and regulations of the USDA National School Lunch Program. In order for a student to get a free school meal (Breakfast or Lunch), students must take a complete meal that meets all nutritional requirements. Otherwise, a la carte prices may apply.

| • | Adult Lunch | \$5.00 (plus meals tax) | increase from \$4.00 |
|---|--------------------------|-------------------------|----------------------|
| • | Adult Breakfast | \$2.50 (plus meals tax) | increase from \$1.50 |
| • | Student Second Lunch | \$4.00 | increase from \$3.00 |
| • | Student Second Breakfast | \$2.00 | increase from \$1.50 |
| • | A la Carte | \$0.50 to \$4.60 | |
| • | Milk | \$0.65 | increase from \$0.50 |

Complete meals are free and each includes one milk. If a student wishes to purchase additional milk (\$0.65), water (\$1.50), or juice (varies) a charge will apply. Students may purchase a second meal. Any Student who brings their own lunch may purchase milk (\$0.70), water (\$1.50), or juice (varies).

e. **Facility Rental**: The School Department rents out portions of non-classroom spaces for community use. The fees charged cover the additional cost to provide the space. Regulations and fee schedule relating to facility rental are governed by the School Committee Policy.